

# Peace Booth Volunteer Signup Form

At the State Fair on \_\_\_\_\_, October \_\_\_\_, 20010 (October 14 through 24)

Group: \_\_\_\_\_ Coordinator: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Email: \_\_\_\_\_

Staffing Hours	1 <sup>st</sup> Volunteer Name, Address, Telephone, Email	2 <sup>nd</sup> Volunteer Name, Address, Telephone, Email
9AM to 11AM		
11AM to 1PM		
1PM to 3PM		

Group: \_\_\_\_\_ Coordinator: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Email: \_\_\_\_\_

3PM to 5PM		
5PM to 7PM		
7PM to 9:45PM		